



2nd ANNUAL LAKE ERIE MAPLE EXPO
Friday & Saturday, November 8th & 9th, 2013
Northwestern High School
200 Harthan Way
Albion, PA 16401

Trade Show Exhibitor Registration Form
(Please Print)

Company Name _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone # (____) _____

1 booth (approx 10' x 10' – with or without 1 table) = \$75 / additional booths = \$50 each

Make checks payable to: **Jim Bortles** and mail to **Jim Bortles**
6303 Wheeler Road
Linesville, PA 16424

Each company reserving a booth or booths will receive 2 meal tickets. Additional meal tickets are \$15 each.

1 booth \$75.00

Additional booths - # _____ x \$50.00 = _____

Additional meal tickets - # _____ x \$15.00 = _____

Total _____

(Set-up may begin Friday, after 3 pm)